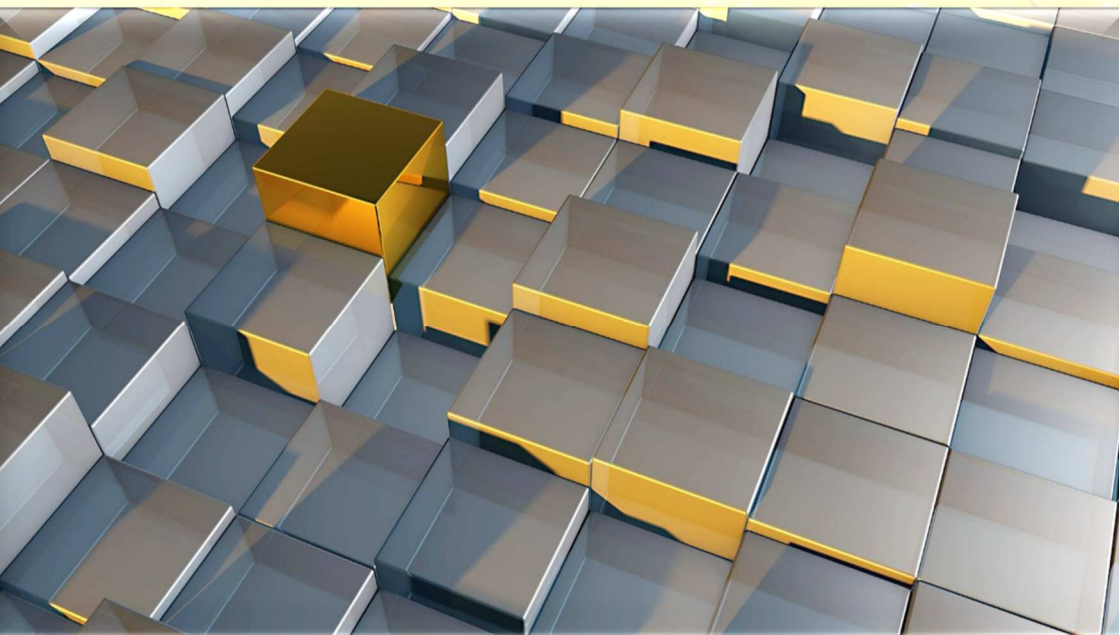
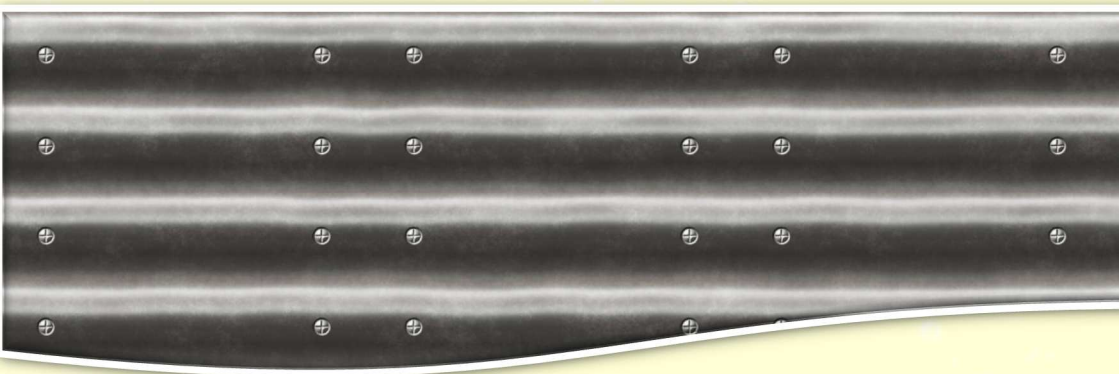


# *The Seven Dimensions*



From The Sermons Of  
**WILLIAM MARRION BRANHAM**

***There's a trinity here. One of them was caught into the third heaven. The first is a Ghost too: the Holy Ghost; second, angels; third, heaven itself.***



**WILLIAM MARRION BRANHAM**

26 Here's a channel right here. I don't tell this before people. I got a lot of secrecy in my own life, of course between God and I. But looky here. There's a channel like this, and that's where mortals live in here. In it's a conglomeration of gaiety, and blackness, and sin. And every once in a while, you see a little white spot or a light. Jesus said, "You are a light that sets on a hill. Don't light a candle

and put a bushel over it.” That’s Christians in this conglomeration of this dimension of mortals. Well, going this a way downward, the next dimension is the souls of the unjust who died not knowing God. The second is demons. And the third in the trinity is hell: unjust souls, demons, and hell.

There’s a trinity here. One of them was caught into the third heaven. The first is a Ghost too: the Holy Ghost; second, angels; third, heaven

itself. Now, these mortals in this dimension here, is influenced either from there or from here.

27 Now, what happened to that woman, she broke through into this dimension here, like the witch of Endor did. She called the spirit of Samuel. Now, the Bible, I know and you know, many people fuss about it, and say it was somebody impersonating Samuel. But the Bible said it was Samuel. And I believe it

was Samuel, 'cause God said it was in His Bible.

Now, Paul—Saul, he went to the prophet. The prophet didn't see no vision for him. Then he asked the Lord for a dream. He wouldn't give him no dream. Then he went and spoke to the Urim Thummim, and it wouldn't flash for him. So he disguised himself and crawled up to the witch of Endor, and said, "Call me the spirit of Samuel."

And she called the spirit of Samuel. And when Samuel come up, the witch fell on her face and said, "I see gods rising up out of the earth." Is that right? "I see gods coming up out of the earth." And she was scared. Now, watch. There stood Samuel in his prophet robes. And he wasn't only just standing there, but he knew Saul. Is that right?

28 I might slip a little bit of my Calvinistic doctrine in here right now, but I guess I'd better hold it still. Ha.

Somebody told me, said, "Saul was lost." When a man's truly borned of the Spirit of God and remains with God, he's not lost. He can't be lost. A grain of wheat can never produce nothing but a wheat. That's right. That man backslid. That's the truth, but he wasn't lost.

Looky here. I'll prove it right here. Watch. The witch called the spirit of Samuel, and Samuel recognized Saul and said, "Why did you come to

me, seeing you become a enemy of God?”

Now, you Baptists ought to holler, “Amen,” for me in a minute. Now, why did he... “Why—why have you called me, seeing that you’re a enemy of God?”

Now, watch. He said... Not only was—was Samuel stand there, but he was still a prophet. Amen. He was still a prophet, and he said, “Tomorrow, you’re going to fall in the battle, and your son will

fall with you. And by this time tomorrow night, you'll be with me." Then if Saul was lost so was Samuel. That right? Huh.

29 Saul never committed suicide. A Philistine killed him. Any of you Bible readers that reads it thoroughly know that. A Philistine killed him, and David killed the Philistine for it. All right. Notice, Saul was wounded; it's true. But he... A Philistine killed him. And David killed him because he said, "You have taken the life

of the anointed of God.” And Saul was a prophet himself.

Now, but now... Now, my good Catholic friend, don't disagree. If you disagree, it's through friendliness now. See? Now, remember my people are Catholic too. But now, just a minute.

Now, the Catholic church believes in the intercession or—or a communion of saints, of dead people who die and go on. It's purely a form spiritualism.

And the Protestant church, right in their own homemade Apostle's Creed (which was never no such a thing found in the Bible), they say they believe in the holy Roman Catholic church, and they believe in the communion of saints which brings Protestantism into spiritualism. Then when they see the Spirit of God moving in a person, they want to claim him to be a devil when they're the thing themselves: confessing it in their own creed.

30 Now this... Brother, I tell you; sometimes we need to be skinned down and rubbed a little bit to see where we're standing. Don't you think so? Make right, right. Any person... If those saints... Now, I'm not condemning Catholic saints. But look. The reason that the witch of Endor could call the spirit of Samuel, because Samuel couldn't go into the Presence of God; he was in paradise; for the blood of bulls and goats would not take away sin. But since Jesus

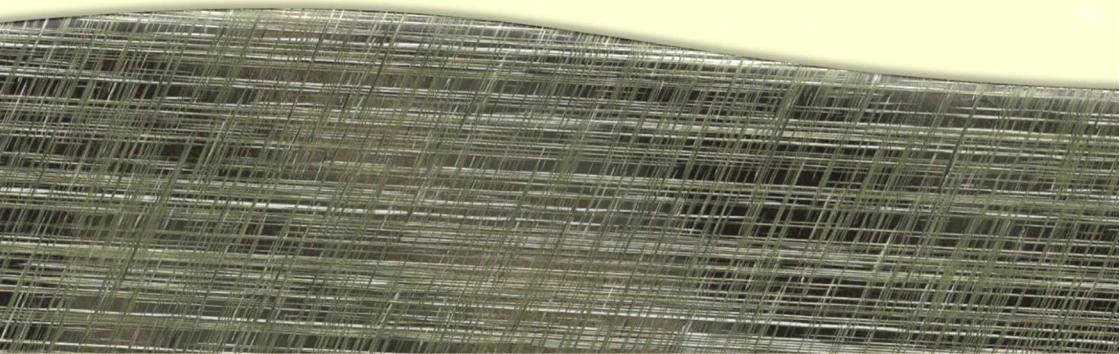
died, He divorced sin, and taken away sin, and the believer now goes into the Presence of God. And he can't come back, Jesus said in Luke when He was talking about the rich man. He can't return. So if you're interceding with any kind of a spirit of someone that's gone on, outside of God, Christ, the only Mediator between God and man, then you're in spiritualism called religion. Now, where is spiritualism at? So be careful what you say

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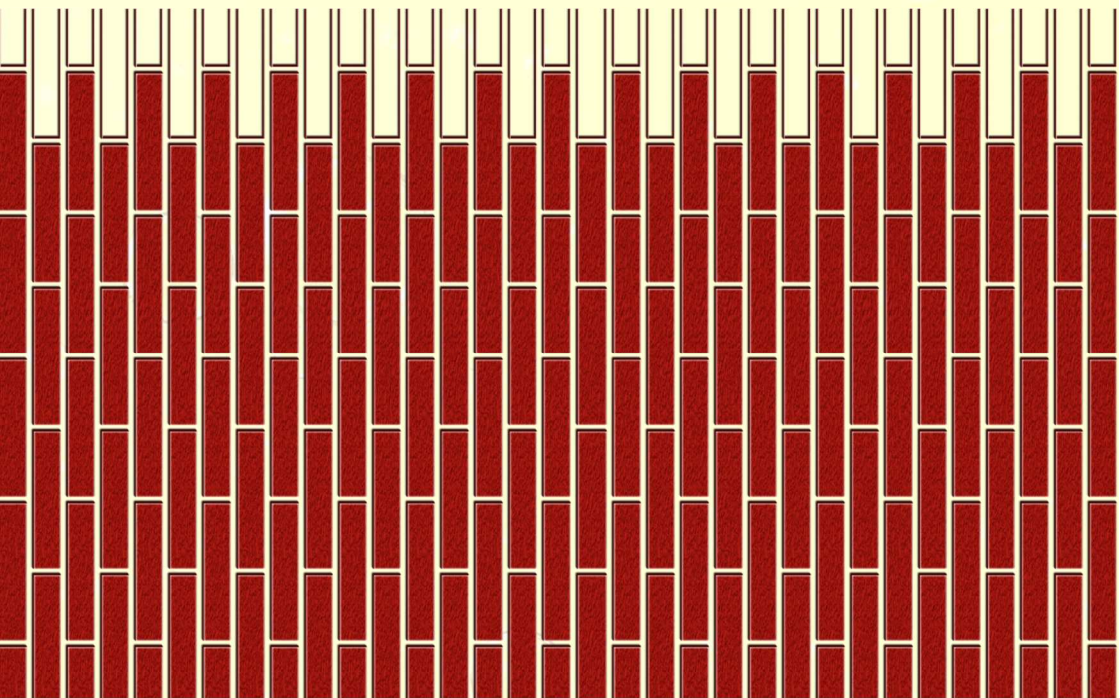
about the Spirit of God. See?  
Communing with saints is  
spiritualism.

*53-1112 - Demonology*  
*Rev. William Marrion Branham*

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***You're going to find out,  
one of these days, that  
when you go to Heaven, you  
don't fly off somewhere  
else. You're still right here,  
too, just in another  
dimension faster than this.***



**WILLIAM MARRION BRANHAM**

63 And they're going to find out, someday, that they're not seeing a hundred and fifty million years of light-space either. They're going right around in a circle. That's exactly.

You're going to find out, one of these days, that when you go to Heaven, you don't fly off somewhere else. You're still right here, too, just in

another dimension faster than this.

Right through this room is coming color. Every color, shirt, dress, whatever you got on, is Eternal, laying right on records, going around and around the world. Every time you bat your eyes, it's right on record. Watch, television will prove that.

64 When you are born, God sets a record on. It don't make...Put a record on, it don't make much noise for a little

while, you know. That's the little baby, till it comes to accountability; then the noise starts, he starts saying things and doing things he has to answer for. And then when that life ends, that record or tape is took off and laid in the—in the great big library of God. Now, how you going to get around it at the Judgment Bar? It's played right back in front of you, every move you made, every thought that went through your mind. Can you

see that? Now can you see where God...

65 Standing here, the other night, there been a man on the platform, tall, baldheaded man, real handsome-looking fellow, strong. And he went out...The Lord had told him a whole lot of things about his family and what he should do. And he went out and set down. In a few minutes, here come before me another man like that, but he had his head down. I couldn't make out, and

I looked at the man again out there; and he...Wasn't him, because it was something else. And this man, I couldn't find it. Looked around, nobody behind, me. I said, "The man is setting inside of those curtains there." And it was our...a brother that comes to church here, tall, baldheaded, handsome sort of a fellow setting up there like that. And he had his head hung over, praying, because he was just about to die with stomach trouble.

He was going to get a pair of shoes. His wife wanted him to get a new pair of shoes. He said, "No, I don't have to get it, 'cause I ain't going to live to wear them."

He was dying. And setting there, you see, in that dimension, hallelujah, God just moved over in there and said, "There he sets," just the position he was in. See what I mean?

66 Now notice, and there is not any error in the Scriptures.

Jesus, the Word of God, perceives the thought that's in the heart. "The Word of God is stronger, sharper," Hebrews 4:12. "The Word of God is sharper, more powerful than a two-edged sword, even a discerner of the thoughts and intents of the mind." See? Goes way down into the mind, and pulls out, and discerns. What is *discern*? "Make known, reveal out." And that's what the Word of God does.

Today we say, “The Catholic church is the Word of God; the Baptists, the Methodists, the Pentecostal, the tabernacle.” That’s wrong. The Word is the revelation; God, revealed by the Word.

67 No, we could have got...get any continuity amongst medics, amongst scientists, different ones.

If Einstein had only had the spiritual application, as he had the—the physical application, as he studied the laws of light,

and so forth, he could have told us something. When I heard his message on that great center somewhere into the skies, that, “Ever contacted with that center, you could create earths, do anything, and the power would be unlimited.” See? He had seen that.

68 You see these little pockets going through the air, they call “saucers,” so forth. People so...That, well, we better leave that alone. “Hear

all these people come up missing?" you say. Don't hear from them; they're standing there, and they're not there.

That's the way the Rapture is going to be. One of them will drop right down, and this terrestrial body will take on a celestial body. And they'll be...hide, hair, or bones left; it'll be transformed in a moment of time, dropping right out of space and taking Home that. We see all this going on now, and the—and the

Pentagon wondering about these lights, and mystic lights, and everything they're seeing in the—in the sky. You seen they had one here in the paper at Jeffersonville this week, and so forth, “a mystic light.” So, oh, they don't know what that is. But listen, little children, It's going to pick you up, one of these days. See? See? Don't worry.

Remember, Jesus said, “As it was in the days of Sodom.”

69 What happened just before Sodom? God came down with some Angels, and They had an investigation judgment. Said, "I've heard the cry, that it's so sinful, so great, so I've come down to find out whether it's altogether the truth or not." That right? Watch that main One that stayed with Abraham, could discern the thoughts was in Sarah's heart, behind Him.

Now, you look around just a little bit and notice, see, watch

what It's doing, the same thing today. It's an investigation judgment.

Why, after a while, the Church, when It can stay in that place, and every seed has been brought to its spot, they'll be gone. They won't know what happened to them. One will be going one way. See? One will be going over to the pastor's house, and one will be going *here*, or down *there*, and, the first thing you know, they're not there. For

Enoch which was the type,  
“God took him, and he was  
found not.” Come down to  
investigate! The continuity,  
how the Enoch translation, a  
type of Israel being carried  
over in the ark...

*65-0822M - Christ Is Revealed In  
His Own Word*

*Rev. William Marrion Branham*

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***And Now, After A Bit, Of  
Course, The Anointing Gets  
On Me. I Become In  
Something Like  
Subconscious, It's A  
Dimension.***

**WILLIAM MARRION BRANHAM**

And I'm here ministering, because it's godly love in my heart for you. That's exactly right. And I'm doing the best that I know how under the circumstance. And God be with you.

And now, after a bit, of course, the anointing gets on me. I become in something like subconscious, it's a dimension. Let me explain it one more time. If you'd go into

another world, you're not in this world; you're in another world, and yet you know you're here, and yet you're somewhere else. Put yourself in that place one time tonight. Just put yourself there one time tonight; like you set there, went to sleep and dreamed something and it was really real, and here it was right with you, why, it'd scare you to death. See? And now, time after time, remember where it takes you to.

58 Now, how many people in here ever dreamed a dream? Let's see your hands. Well, at least eighty or ninety percent of you. For some of you, it's—it's right; some people never dreams a dream. Now, what are you doing when you're dreaming? The doctors tell us and science, it's your subconscious. Is that right? Well, now, a man that dreams a dream, say here's his normal conscience, here's his subconscious. Now, the

people that doesn't dream a dream, their subconscious is way back there; he never gets to it, he sleeps sound. A dreamer doesn't sleep sound.

And God does deal in dreams. Do you believe that? He said... Well, He dealt with King Nebuchadnezzar, with Joseph. And it's not to accurate unless you have an interpreter. But the... He said, "In the last days your young men would see visions, and your old man would dream

dreams.” Is that right? He promised that. But now, that has to have an interpreter, a dream.

But now that man can't help because he doesn't dream, this man he doesn't help because he dreams.

59 Now, what if I told you people that dream dreams, dream me a dream now. Well, you couldn't do it if you had to. [Blank spot on tape—Ed.] Dreams, neither can that one help it because he doesn't

dream. But now, a seer, or a prophet, his subconscious is not back there, neither here; it's right here. He doesn't go to sleep; he's standing wide awake and sees it. Now, he can't help because he does that. God made him like that. No more than you can help because you dream a dream, or you that can't dream a dream... It's all in the providence of God. Don't you believe that? See?

So you can imagine now, you go in... Stand here wide awake, see something that happen forty years ago; and you're back there with that person speaking, yet knowing that you're standing on the platform, and four or five hundred people is listening to you. See? That's—that's how it is. And then when you come out of that you feel weak, and you—you just don't know. And after while here's another one, another one, another one, and after while you get—you get

weary, you're—you're trying to hold yourself up. And you're standing there, and then the first thing you know, you look, standing out over the people, here's that milling Light.

60 Say, you people that's got that picture, I want you to go down to the ten cent store and get a little frame and put it in it. I had one of the most marvelous things. Now, I'm not... See, it's not mine; that belongs to the Douglas Studio. Not that I don't... Well,

God forbid that I would commercialize, oh, my, never, God knows that.

But here, a woman was in the hospital and she had that picture sitting there. Her doctor give her up, it was, I forget what was wrong with her, very serious, Hodgkin's disease, I believe it was. And they had her... There's no cure for that by medicine. And they had her in the hospital, a young girl. And she was setting there, knowing that she

a few days to live, and places break out, and the first one hits the heart, it kills. The little girl was a friend of my son, went to school. And her doctor said, "It's over." They took a piece out of her throat here, to test it, and said, "Hodgkin's disease, that settles it." Said, "The first one breaks her heart, and it's braking near there now, will be done."

61 And she was looking at that picture, not my picture, the picture of the Angel of the

Lord, the Pillar of Fire that led the children of Israel through the wilderness. The same God, He's the same yesterday, today, and forever, isn't He? And she was looking at that, and she said, "O God, have mercy on me."

And she was laying there in that distress a praying. And she said that that picture, seemed like that Fire begin to mill in the picture. Now, I don't know, I wasn't there, and I'm just taking the girl's word. And

said that that the Fire begin to mill in the picture, come out and hung over where she was. And the second day the doctor couldn't find a thing wrong with her at all. She's back in school, fixing to get married to a soldier boy now. See? So that's... Keep that. Look, believe Jesus Christ the Son of God.

62 Now, if there is a critic setting near, now, or an unbeliever, I will not be responsible for that person

from here on (See?), out. For be it known unto you, that unclean spirits goes out of people. They go from one to another. How many knows that? The Bible teaches it. Now, how many's been in my meetings and seen it happen, where an epilepsy leave one and just tore a whole congregation up like that? That's true. See? How many has been in my meetings and seen those things happen when unclean spirits go from one to another? The Bible

said, "In the mouth of two or three witness, let every word be established." It'll do it. You remember, in the Bible times it happened. It happens now. So God bless you.

*53-1206E - Do You Now Believe?*  
*Rev. William Marrion Branham*

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I believe Lincoln said one time, "You can fool part of the people, part of the time, but not all of the people, all of the time."

And that's right. And if you've got love in your heart for the people, they'll know it. You might act indifferent or anything, but still they know it. They can feel it. It's another dimension, as we call it, that injects to these people a love that they know it. And they'll believe it.

**WILLIAM MARRION BRANHAM**

In the... In among the people in traveling, I have found two types of people. One of them is the Pentecostal or Full Gospel, rather, which makes up of many different types of the Full Gospel people. And the next people I find is the fundamental. And the fundamental, positionally, know what they are. They know they're sons and daughters of God (Thank you,

brother.), sons and daughters of God, positionally, by accepting Jesus Christ. For Saint John 5:24 said, “He that heareth My Words and believeth on Him that sent Me has Everlasting Life.” But they don’t have much faith with them.

38 Then I find the Pentecostal, or the Full Gospel people, they—they have the power, but don’t have the faith to operate it. It’s just like a man that’s got a lot of money in the bank and he

don't know how to write a check. And the other one can write a check, and ain't got no money in the bank. If you could ever get those two together, the Millennium would be on.

Now, in Pentecostal or Full Gospel peoples around the world, I find them with a great faith. And the reason they have faith is because they just stepped up a step farther. They have been borned of the Spirit of God, which is the supernatural.

And many people tell me, say, “Brother Branham, as you get older, you look like your dad.” Well, he’s my dad. That’s the reason I look like him.

39 Well, now, the same thing... Many things that we have that we favor of—by a family strain like that to each other. And then in the family strain of God, if we become born of the Spirit of God, we take on the nature of God. Which, then we are sons of God.

And there's where I find that the Full Gospel people has become sons and daughters of God. They believe the supernatural. Now, the other has never stepped up there, so they can't believe the supernatural. There's nothing to believe with. See?

40 How could I get the water out of that desk, when there's no water in it? You see. See, you've got to be borned-again and then God comes in. And God made the world out of things which was

not. He just spoke and said, “Let there be,” and His Word become material and materialized. And this very ground that you’re setting over this afternoon, is the Word of God made manifest. That’s right.

Well now, a man that’s got part of that... Now, Jesus said, “I give them Eternal Life.” “Eternal,” that word come from the word “Zoe,” the Greek word which means “the Life of God.”

Well then, if we have the Life of God in us, the borned-again, then we have God's Life in us, which makes us believe like God does, that whatever the Word says, it'll materialize. See? If it says, "By His stripes we're healed," that settles it. God said so. And that's when a man is borned of the Spirit of God, he's a son of God, then he believes for things that's impossible. He still believes it. Because why? His God is in

him by the Holy Spirit and he believes. See?

41 Now, if he hasn't got the Holy Spirit in there, he's got nothing but just his nor... his—his mind to rest on it, so he just can't comprehend the things of God. He doesn't know them. The natural mind can't understand the things of God; they're foolish to him.

Now, the Pentecostal or Full Gospel, you are... The one thing that I find that's one of the greatest hindrance among

us, is that you're trying to place the great things of God, yet to come, when you're right in the middle of it now. That's right.

Now, you say, "Just wait till some..." Well, that could be the Millennium where we won't need any healings and things. That's the next age to be issued in. Now we're in the Holy Ghost age. Now you are the sons of God. Now we're seated together in heavenly places, not we will be, we are now, this afternoon, right here

now, sons and daughters of God seated together in heavenly places in Christ Jesus. There we are. See? All things are possible then.

42 When those little shackles and dark shadows gets broke away, then the Holy Spirit can come right in and perform miracles, and, oh, what He can... There's nothing impossible with it then. But just that little doubt setting there.

Just like I was speaking to a brother this morning, a man crossing the river. People come up here to the platform lots of times, say, “Oh, Brother Branham, I got all faith.” But now, they—they believe that in sincerity. Like on the visions and so forth. It—it—it’s... By God’s gift it’s possible then to find where that flaw is. See, ’cause God reveals it many times.

Now, you say, “I’ve got faith.” The first thing, you have to have a base for faith. That’s

God's Word. Well then, the man goes to school and he learns theology. He reads It, said, "God said so." "Yes, I believe that." He believes it here in his mind. See? But he's got a subconscious also. And that subconscious disagrees with this. Because when he starts to do it, he's a little bit scared it won't happen, and it won't. That's right.

43 It's just like as long... That's the truth, friends. I've been a minister now twenty-

one years, studying of the Scripture in every way that I know how. And I have to be very careful on what I say.

Like the man crossing the—  
the sea. The man goes across  
the sea. The real man that  
drives the ship, he never sees  
where he's going. He's down  
in the bowels of the ship. He's  
the engineer. The man setting  
up here on deck, he takes...  
gives him orders from the man  
up in the crow nest. He says  
now... He will send down word,  
“Two knots to the left.” Now,

the man down here, he don't see where he's going; it's just the engine.

Well, what if he would give it two knots to the right? Or what if he just wouldn't give it at all? The man up here says, "Go forward," and he puts it in reverse. It goes backward. They'll never get out of the harbor.

44 That's the way at the Church, you're going this way, that way, and this way and that way. Yet now, when the

man up in the crow nest says, "Straight ahead." The man on the deck says, "Straight ahead." This man down here in the bottom says, "Straight ahead." She's going to move.

When God says, "By His stripes you were healed." The man receives in his heart, says, "By His stripes we are healed." The subconscious acts back, "By His stripes we were healed." Look out. Something's going to take place. You're going forward. Nothing can stop it then.

You're in full harmony. And not a wave, I don't care what kind of waves would come, it'd never be contrary to your faith. You'd just move right on through. That's right.

See, but you've got to make everything in agreement with God's Word. Then we move on, when we got it all lined up and in agreement.

Then if he'd say, "Well, that case is too hard, this or that." I know you try to believe up here, but this down here, you

got a little fra—you're a little scared about it.

45 Like I was telling a lady this morning, when you go to fry your meat for breakfast, and a big bunch of grease pops up on your hand, the first thing you... just scares you to death. You grab your hand and “Where is the Unguentine?” just as quick as you can. That's the reason it burns you. That's what makes... The scare is what... I can prove that. It's the scare that burns you.

You got the Holy Ghost, it's operating in your body. Well, when that old snake grabbed a hold of Paul's hand, there was not a bit of scare. He looked at it like that, shook it off in the fire, and went on, and got some more sticks. It didn't scare him. See, if you're not scared...

Jesus said, "Why did you fear?" Peter come walking on the water, doing fine until he seen the waves were contrary, then he got scared and begin to sink. Jesus come, picked

him up, said, “Why did you fear, oh ye of little faith?” Fear, you’re scared it won’t happen. Don’t have one bit of fear; move forward. God said so; that settles it.

46 And you can’t do that until you have love. Perfect love casts out all fear. If I want to contribute anything to my success in the ministry amongst people, is this: I’ll admit I’ve had to butcher up meetings because I just couldn’t set it and—and... routine, like ministers do.

And many times I've had to promise this, and take this back, and do this, and do that. Because God will make me do it. But if there's one thing, is because that I have loved people. And people knows that.

You take a little baby three months old, he ne... he don't know nothing. He's got a mind, but it isn't developed. He don't know who, or nothing. The doctors say they can see a light, might see your hand, but they can only follow

it. And he will just be kicking his little heels, and screaming to the top of his voice. Well, here comes some kind woman, comes along passing him, say, "Well, well, dear." He just kicks right on. He don't know who the woman is. He don't know nobody.

47 But let that mother walk up, just put her hands on him. That settles it. Now, he don't know his mother. But his little spirit knows there's something about that spirit there, that nothing else can inject that

mother love to him, no matter how much the other person loves. It ain't the mother's love. Is that right?

And she lays her hands on him, he will dry up. See, he's ready. Because that mother, there is a love about her, that goes to the baby, that the baby's little spirit recognizes that that's a love that no other love is.

No wonder He ordained us to lay hands on the sick. Take a horse when he's all

bothered, jumping and jerking. You western people ought to know that. You just let the master walk into the stall and probably say, "Whoa, boy," lay his hands on him, he quieten right down. See, it's love.

48 And when we love God with all of our hearts, souls, and minds, and we love one another as ourselves, our neighbors as ourselves, the people can actually feel that. You can't put it on. You can't make a belief, 'cause they'll know it.

I believe Lincoln said one time, "You can fool part of the people, part of the time, but not all of the people, all of the time." And that's right. And if you've got love in your heart for the people, they'll know it. You might act indifferent or anything, but still they know it. They can feel it. It's another dimension, as we call it, that injects to these people a love that they know it. And they'll believe it. And that's when you can help the person, when you believe it.

49 Now, that's what we need today in Phoenix, like all the rest of the world. And in our American cities, that where we have become so indifferent towards God... And the reason we become so indifferent towards God, is because we're indifferent towards one another. See? When we get in one accord, then God comes down. See?

When we were in Africa, and India, or many of the islands, and so forth, you notice there, just one simple

little miracle... That the people this afternoon or any other place look... “That was very wonderful. We praise the Lord for that,” walk right back home with the same indifference.

50 But let that happen one time among the heathen, and the whole country will come to God. Every one of them will sweep right into the Kingdom of God right then. They believe; they're humble. And now, that's what we've got to do now. Let's just break down all differences everywhere,

and just get ourself... Now, you just can't put it on. It's got to come from the inside.

You remember, the Holy Spirit knows it, whether it's coming from the inside. Let's just get all the differences away, walk right out, and say, "I love the Lord, and I love even my enemies." Don't never... If anyone says anything about you, don't let that bother you at all. Don't mar that wonderful feeling till God... My, just—just go ahead. Love them anyhow. Amen.

51 What good does it going to do anyhow, for you to get all peeved up about things? Just love them anyhow. Love everybody, 'cause they're the purchased of the Blood of Jesus Christ. Whether they're sinners, or saints, they're... And then—then you'll be able to win them to God because they'll realize that you really love them. See? That's what we need today, don't you think so? Yes, sir.

A man come to me here not long ago, a very fine man; he

said, “Brother Branham, I come to you to ask how to get saved.” He said, “I’ve been trying for several years to get saved.”

I said, “Yes.”

He said, “Well, I... There was a very prominent speaker, Mr. Billy Graham.” Said, “Do you know him?”

I said, “I know of him.” I said, “A very fine man.”

He said, “Well, I went to his meeting and he said, ‘All that wanted to accept Christ and

be saved, raise up their hands.””

52 Said, “Brother Branham, I raised my hand just as high as I could.” Said, “I stood up, and they had prayer for me.” And said, “Wasn’t nothing different.”

And said, “Then I went down to a place where they had a—an old fashion tent meeting, called old-time religion.” And said, “They told me I had to get happy enough

to shout.” And said, “I prayed in there till I—I shouted.”

He said, “But when I come back out, I—I—I was crying and shouting,” but said, “it didn’t help me.” Said, “I went to another prominent man’s meeting,” which we’re all acquainted with, said, “he told me I’d have to stay in there until I got happy and shout and spoke in tongues.” Said, “I did.” But said, “It didn’t help me.”

Said, “What do you say?”

53 I said, “Brother, every one of them told you truth...?... every one.” That’s right. I said, “I believe you can raise up your hands, accept Christ, get happy and shout, and speaking in tongues. All of those things I believe is the truth. But brother, that’s not what you’re after. See, you’re after the accepting of Christ.”

The accepting of Christ isn’t raising up your hands, or these things, it’s accepting a Person into the heart, and then the attributes comes out.

First, get things first: Christ in the heart and It'll bear record. I said, "Like smoking, drinking, gambling, committing adultery, those things are not sin."

Then I said that one night and a good old Methodist mother raised up. I said, "It's no sin to drink, not sin to smoke, gamble."

She raised up, she said, "Then preacher, would you tell me what sin is?"

I said, “Unbelief.” That’s right. I said, “The reason you drink, smoke, and carry on like that is because you are an unbeliever. That’s the attributes of unbelief causes that. If you are a Christian, you don’t do it. And just because you quit drinking, smoking, chewing, and—and committing adultery, that doesn’t mean you’re a Christian. You can do that yourself.” That’s right. All right.

But the main thing is accepting the Person of Christ

Jesus. Amen. Then It brings forth Its fruit.

54 Just like a grain of corn, when it goes into the ground, it cannot be a creeper, cocklebur, jimsonweed, or a cactus stalk. It's got the life in it of corn; it'll produce corn.

And if a man's ever borned of the Spirit of God, he becomes a new creature and can't produce nothing else, but godly fear, and godly love, and the fruits of the Spirit. For it is Life. We are sowed with

the incorruptible seed of God,  
the imperishable seed of God.  
It's got to produce just exactly  
of its kind. Amen.

I hope I'm not too loud.

Notice, it's got its life in it.  
When a grain of corn goes  
into the ground, if it's a yellow  
grain, it'll produce a yellow  
stalk of corn—yellow grain of  
corn. If it goes in a wheat, it'll  
produce a wheat. A barley will  
a barley. Whatever it is will  
produce just exactly what it  
says.

55 Just like, here you all raise a lot of little citrus fruits here. I see these—these... the best in the world. This navel and—and oranges and things. But did you know that little navel tree that you set out there just about that big, that every bushel of—of oranges that'll ever be on that tree is in it right then? If it doesn't, where's it come from?

I want to ask you. You say, "Well, how many..." I don't the agriculture very well, but... I don't know how many bushels

of oranges an ordinary tree would produce in a lifetime of the tree, probably many hundreds of bushels.

“But preacher, tell me where in the world that hundreds of bushels of—of oranges will be in that little tree?”

“Well, now, my brother, you tell me where they come from if it’s not in that little tree.” It’s in there right then.

56 Then the only thing that you have to do is plant that

little tree, and put the water to it. Is that right? And it has to go to drinking from that water (Is that right?), nursing that—that water. And when it goes to drink, drink, till it pushes out some leaves, pushes out some buds, pushes out some oranges. And the only thing the tree does is drink, drink, drink, drink, till it pushes these things out that's on the inside of it. Is that right?

And when a man's borned of the Spirit of God, filled with the Holy Ghost, everything he

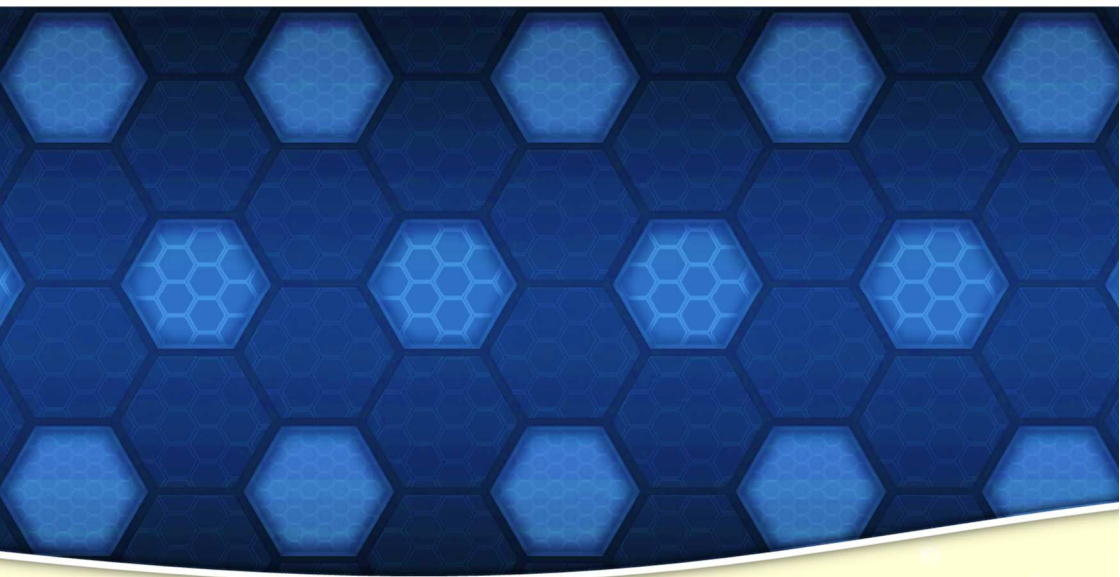
has need of in this life's journey, is in him right then. And the only thing he has to do is just drink from the inexhaustible Fountain of Life, which is Christ Jesus, until he pushes out Divine healing, powers of God. He just pushes it out by his drinking from the everlasting inexhaustible Fountain of Life, Jesus Christ. Amen.

*54-0228A - Expectation*

*Rev. William Marrion Branham*

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***Now, Those That Are In  
Darkness Are Influenced  
From Beneath. Those That  
Are Lights Are Influenced  
From Above.***



**WILLIAM MARRION BRANHAM**

49 Say, here is a line like this. And in here there's all mortals. On this side, or that side, men are influenced by one side. This side comes from God. This side comes from the devil. Now, let's just take it a great conglomeration of blackness, and gaiety, and muck, and sin, and divisiveness of this world. Every once in a while, you'll see a little white spot; that's a Christian, like a light. Now,

those that are in darkness are influenced from beneath. Those that are lights are influenced from above. Now, when you leave either one of these channels, you go into the realm of spirit. This is the mortal realm, the dimensions that we live in.

Now, if you go this a way... Listen close. If you go this a way, the first dimension is the spirits of the dead. Peter spoke of it: "in prison, that repented not by long suffering in the days of Noah." The

wicked unregenerated man, when he dies, his spirit goes into this realm.

The next realm below that is demons. The next realm below that is hell. I'm giving you a parable so you see it.

50 Now, what happened to that woman? She broke into that realm, to the people that absolutely are dead in sin and trespasses, and that's all they know about is the way the tree leans, that's the way it falls. And there she broke into that

realm, talking to the spirits of the dead.

Now, going this a way, the first thing is the spirit of a man that died and rose again, Christ, the Holy Spirit. That's what influences the believer, going upward.

The next is angelic beings. The next is heaven itself, the third heaven. Amen. Oh, my. I see something, glorious. When Jesus died yonder at Calvary for a propitiation for our sins, he died not a just

man but a sinner, not of His own, but mine and your sins sent Him to the regions of the lost. And I can see Him when He died yonder on Calvary, hanging between the malefactors, crying, "My God, why hast Thou forsaken Me?" And when He gave up the ghost and bowed His head, His Spirit went and preached to the spirits that were in prison, that repented not in the longsuffering of the days of Noah. The Scripture says so.

51 I can see Him go up to the regions of the lost, to a door. [Brother Branham makes a knocking sound—Ed.] And He opened the door. They begin screaming and wailing, those souls that repented not. He said, “You’re of Enoch, I am He, that Enoch had a spiritual revelation of. I am He, that was preached before the antediluvian world. ‘The Lord shall descend with ten thousands of His saints.’ I’m the virgin born Son of God. And I’ve died at Calvary to

redeem the lost. Why didn't you accept Enoch's message under the burnt offering? And the door was closed with a weeping and howling and gnashing of teeth. On down the road, demons, He got to the very door of hell [Brother Branham                      knocks—Ed.], knocked at the door. The devil opened the door, said, "Well, You finally arrived did You?" Said, "I thought I had You when I killed Abel. I thought I had You when I throwed the Hebrew children in the fiery

furnace. I was positive I had You when I beheaded John. But after all, You arrived.”

52 I can hear Him say, “Satan, I just took the key and give it to the Apostle Peter for the Kingdom of Heaven. But I come down to get the keys of death and hell, and you’re going to give them up.”

I can see Him reach over there. He said, “But wait a minute, wait a minute; there’s a sin proposition, you

remember, I caused Eve to sin.”

But He said, “Just a minute. I am the virgin born Son of God. The price has been paid. My Blood’s still wet on Calvary’s cross. You can’t bluff the people any more. I come to take over.” Amen. See Him reach over there and jerk the keys off of his side, hang them on His own side. Getting near daylight, He’s going back. And He just starts up.

53 Remember, there's some more people that had a revelation: Job, Abraham, Isaac, Jacob, all those in paradise couldn't go into the presence of His majesty, because the blood of bulls and goats wouldn't take away sin; it only covered it. But now they can go. The real sacrifice, the very predominating Son of the living God, the Son of the morning, had come and died, and the Blood of God, Himself, had paid the price. Hallelujah! Oh, I feel religious.

Notice. I can see Him knock at the door. Abraham and Sarah was setting back in there, Job and all of them, saying, “You know, I believe something took place up on earth a while ago.” I can hear Him knock at the door, and they open up the door; Abraham said, “Sarah, looky here. Here He is. Here’s the Lamb that’s been slain from the foundation of the world.”

I can hear Daniel look out and say, “Wait a minute. That’s the Stone I seen cut out

of the mountain without hands.”

I can hear Ezekiel saying, “I saw Him like clouds under His feet, when He was coming.”

I can hear Job said, “I know My Redeemer liveth and there He stands.” Hallelujah.

54 The patriarchs and prophets a answering to Him... I can hear Him say, “Get ready, children. You’ve died under a good faith. You come God’s provided way. And I’ve made a way now. You’re

going back to receive your immortal bodies. Just a few minutes it's going be daylight, and we've got to appear on earth.

I hear Abraham say, "Master, can we make a little whistle stop? I'd like to look around the old city and see how it looks."

Daniel say, "I'd like to go out where I saw the visions."

He said, "Sure. I'm going to be there for several days, talking to My disciples and instructing them and—

concerning the things of the Kingdom of God. I've got to anoint them, and the Holy Spirit's a coming... Tell them to preach the Gospel and heal the sick to all the world."

Daylight came. The Angels rolled the stone away. A great mysterious something happened. I can see Caiaphas walking down the street and say, "You know the story they're telling about that man, raised from the dead? I hear them say He come right into a—a building last night and

talked to the disciples and so forth. I see Sarah and Abraham, sweethearts, never to be old no more, arm in arm, walking down the street. And I hear Abraham say, “Sarah, darling, look at that old place, you remember that?”

“Yeah, I remember it. Why, I remember when I met Melchizedek, right out there, the King of Salem, paid Him a tithe of all the spoils.”

Caiaphas said, “Who is that young couple? Looks like I’ve seen them.”

“Watch out, Sarah, we’re being noticed.” Disappeared like Christ did, coming through the walls: glorified body.

After forty days He pulled His disciples out there and blessed them and said, “Go into all the world and preach this Gospel; I’m coming back again. I’ll be with you always unto the end of the world.”

55 He started up, taking the Old Testament saints with Him. And as He went up, up, beyond the moon, on beyond the stars, on beyond the sun,

the Old Testament saints followed Him. The Bible said, "He led captive, captive, give gifts unto men." I can see Him going beyond Angels and Archangels plumb on into the spheres and...?... coming into the sight of the New Jerusalem.

I can hear the Old Testament saints, acquainted with David's prophecy said, "Lift up ye everlasting gates, and be ye lifted up, let the King of Glory come in."

I can hear the Angels behind, said, "Who is this King of Glory?"

And the Old Testament said, "The Lord of Host, mighty in battle."

The angel pressed the button; the gates lifted up; Jesus and the Old Testament saints walked right down through the city of Jerusalem. The Conqueror, all the saints a following Him, walked up to the throne and present them, say, "Here they are, Father." He said, "Climb up on My

~ 20 ~

Throne and set here at My  
right hand, till I make every  
enemy Your footstool.”  
Hallelujah.

*55-0225 - Glorified Jesus*  
*Rev. William Marrion Branham*

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Now, you go millions of  
miles beyond that  
dimension, and you'll get  
into a place that's just as real  
as television pictures is in  
this room this morning.

There is the Lord Jesus  
Christ, the resurrected Son  
of God standing here, and  
the reason that you can't see  
Him is because our heart  
hasn't become tuned down  
to It.

**WILLIAM MARRION BRANHAM**

104 Now, in the beginning, when God made the man to worship Him, and live, God taking care of him, fed him. Man had a perfect fellowship with God. There was nothing wrong. God came down in the evening and talked to Adam and Eve. What a beautiful picture! No harm; nothing could harm them. No sickness could ever come to them. They didn't even know what

sickness was. They didn't know what old age was. They didn't know what being hurt was. They couldn't be hurt. They was in the Presence of the omnipotent powers of God, which held them in control and guided them by His Spirit. There was nothing could harm them.

105 If you would ever think...I believe, if this little group of believers, this morning, could every one time lay aside every thought, get

down to the fact! To know that the great Jehovah God, that created you in the beginning, is in His position, place, today, here in this tabernacle, at the heart of every believer. You believe it? [Congregation says, "Amen."—Ed.]

106 Now, in the beginning, when God come down in the evening and talked to the Adam and Eve, in the cool of the day, and His great Voice whispered to them. And they had fellowship; loved one

another. How the moving of the Spirit went through the bushes! The lions come up, the tigers, all of them, and they worshiped the Lord. Man was conscious, at all times, that His Presence was with him.

107 Now listen. I want to tell you something, and listen close to it, at this remark. I'm going to be just a little bit different, this morning. I'm going to let myself loose, with some of my own theology,

some of my own thoughts, my own conceptions of the Scripture, that I've never said in this church before, or no other church. But I feel that it might be profitable this morning.

108 Every man, in his own heart, has ideas and so forth, that he believes and holds sacred into his heart, and secrets between him and God, that no one else knows about but him and God alone. You know that. Every one of you

believers know that. Just the believer and his Maker, alone!

109 I've never believed that Heaven was a place where there's a bunch of buildings, where there's a bunch of houses up There, made with mortar, daubed up with paper, paint on the wall. I've never believed that a supernatural Being would have to live in a literal house. I believe, when Jesus spoke in Gen-...John 14 said, "In my Father's house is

many *mansions*,” He meant, “a body, a dwelling place.”

110 For, the Scriptures verify the same thing, and say, “If this earthly tabernacle be dissolved, we have one already waiting.” You see it?

111 Mortal beings is the only one who lives in mortal habitations. Immortal beings live in immortal habitations. Then, the place that we go into, until we return back, is not a place of brick, and mortar, and clay, or precious

stones, or jewels. It's a place of condition, that we move out of this dimension that we live into, into another dimension. And it's a house, a tabernacle, a dwelling place.

112 Jesus said, "Destroy this temple, and I'll raise it up in three days." And they thought He was speaking of the Solomon's temple, but He was speaking of His Own body.

113 And He has gone to prepare a place for every

believer, that the very moment we step out of these mortal regions, we don't go out into myth or some supernatural spirit, but we go into a tabernacle, a dwelling place. And that might be right here in this building this morning, in a place that no other radio activity, or nothing could touch. It's there solely fixed by God alone.

114 Listen. Moses had been dead for eight hundred years. Elijah had been

translated for around six or seven hundred years. And there they stood on Mount Transfiguration, both of them, in their mortal looks, talking to Jesus just before He went to Calvary. See what I mean?

115 Then what am I trying to say, that we are looking at some mythical something, a way off, out yonder, a hundred million years?

116 I got a revelation the other day, standing up there on Mount Palomar, at the

observatory, and seeing the time, the space, over to Mars, and to the last continents and so forth, and light traveling at so many thousands miles per second.

117 If an Angel started from the farthest star, and coming here, it would take It billions times billions times billions of years to get here. If he started from Mars and come here, flying at the speed of—of light—of light space, or light speed. It

would take Him billions of years to get here.

118 I cannot believe that there is a house way out yonder. But, I believe that that house that God was speaking of is right present here now. That, that's the place where the mortal beings, when we cease to be mortal here, we step into immortality yonder, into a place.

119 And I believe that's where Jesus is today, the resurrected Lord Jesus; not

out yonder somewhere, a million miles away, but right here present with us now.

120 In the fourth dimension, people can prove that, right through this room now is coming radio activity, radio messages. Coming right through this building now is coming television pictures, but it's too fast for our eyes.

121 Now, you go millions of miles beyond that dimension, and you'll get into a place that's just as real as television

pictures is in this room this morning. There is the Lord Jesus Christ, the resurrected Son of God standing here, and the reason that you can't see Him is because our heart hasn't become tuned down to It.

122 And the reason we can't see the—the television pictures, we're (our bodies) are not set as instruments to pick up mechanical sent things.

123 But when our body becomes in tune with God, becoming a part of Him, then our soul can pick up the power of the Holy Spirit, to vindicate the Presence of the Lord Jesus Christ, and all of His power and omnipotence. He has risen from the dead. He lives among us today. And He wants fellowship, back with His people again. His great Majesty, His Glory, is now spreading forth. And He is desiring to fellowship again

with His people, like He did in the garden of Eden.

124 I know it's a long ways around, but I wanted to get this picture to you, so you'll never forget it.

125 No matter where you're at, if you're in the pool room, if you're in a gambling hall; there is Somebody, invisible, watching you; if you're standing persecutions for the Name of the Lord's sake. No matter what it is, mark anyone you wish to, and watch; the

man will reap what he sows, every time. [Brother Branham knocks on the pulpit four times—Ed.] If he's doing wrong, he'll never get by with it. If he's doing right, he has got to come into Glory with it. You just can't beat it; It's God. He is here. He knows the very depths of your heart. He knows who you are and everything you've done.

126 In the meetings, sometimes, I watch how them visions become material. I

thought, “O God, how can it be! When, standing here, a minute ago, stood a Man with His arms folded, looking to me. And I heard His voice talking to me, and telling me things that’s going to happen there, that never fails.” [Brother Branham knocks on the pulpit five times—Ed.] And, yet, He vanishes from me.

127 And I know that there is a Land beyond the river, there is a region yonder, somewhere, that the glorious

persons of the great Angels of God and His Being are fellowshipping again.

128 The fellowship! God, back in the beginning, moved down. And Adam and Eve's soul wasn't marred. They could hear the roar, and see that beautiful Light shining through the bushes yonder. It was Jehovah, talking to them.

129 Then sin separated them. They went off in sin. God had only one preparation, for a sinful man to reach a

holy God. And that wasn't by self-righteousness. It wasn't by patching up an old thing. It was by death and resurrection; the only way. God condemned the man in the garden of Eden because he had sinned, and his whole body was full of mire. And never can you ever turn a new page.

130 Listen! I don't care how much you join church; how many good things you do! Them is all fine. You buy the

widow coal when she's cold; you buy her food when she's hungry; you take the little kids off the street. That's good. Nothing to say, light, of that. But, my brother, sister, you're a miserable being, until that old foundation is swept out, altogether, and you become a new creature in Christ Jesus, in order for that soul can be in contact with God, for fellowship. You see It?

131 Then when you get into that wonderful, glorious

fellowship of His Being, all the little things just pass away. Oh, it seems so petty, so child-like. That's why we have the troubles. That's why you see professed Christians living just...Today they're all right, and tomorrow they're all wrong, and the next day they're...It's because they've never tore the old foundation down. They've never built upon Christ.

132 Now notice him in his glory back there. When he

had sinned, God felt so sorry for the poor fellow, see him and Eve going away, without...Going out of the fellowship, they would have to shift for themselves. What could they do? They had a loving Father Who would take care of them, but now, through disobedience, cut all fellowship. No more fellowship. They had to make it for themselves; had to till the soil, and earn the living by the sweat of their brow. They had to get sick and die. And all

kinds of troubles, and  
heartaches, and  
disappointments. Why?

Severed fellowship! No more  
fellowship with God; couldn't  
be.

133 That's where man  
stands today. That's the  
reason you see them on the  
street, working on Sunday.  
That's the reason you see  
them out, going fishing,  
hunting on Sunday. That's the  
reason you see them out here,  
horse racing and automobile

racing, why you see them in pool rooms and dives, and so forth. There is something in the man, hungering for Something, and he can't find It. And this world can't produce It. And the church can't produce It, on mental theology. They can't do it.

134 A man has got to tear the old foundation down, and a man has got to be regenerated and born again, and come back to God. Not turning new pages; you'll

never do it. It might be good. I have nothing against it, the goods works that you do, but that won't do it. Joining church won't do it. Taking your children and going to church won't do it.

135 Until it becomes an individual affair with you! Until you become back into this fellowship! "Then we know we've passed from death unto Life, for our spirit bears record with His Spirit, that we're sons and daughters of God." "All

the old things has passed away, and all things become new.” There they are. Oh, my! When I think of that, how little these little old things seems to be.

*55-0403 - Fellowship By Redemption*  
*Rev. William Marrion Branham*

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***If I don't quote to you your  
prayer, that you were  
praying, that I heard in  
another dimension, another  
world, tell you what you're  
praying about, will you  
believe that Jesus heard you?***

**WILLIAM MARRION BRANHAM**

85 Yes, sister, you with the black gloves on and your hands like this. Raise up look this way at me. If I don't quote to you your prayer, that you were praying, that I heard in another dimension, another world, tell you what you're praying about, will you believe that Jesus heard you? And His... This is His anointing? Who hears prayer? Christ.

You were praying for a bladder condition. And you were praying for a colon condition, and asking God to have me to speak to you. Is that right? If it is, I want you to stand up to your feet just a minute so the people will know. Turn around to the audience.

Do you believe? Don't fear, sister. You're going to be well. Why do I say that? It turns white, a light around you. First it was a dark shadow. Then

that light come down and you accepted it. That same angel that was over there, it went away. Now, go believing. Don't doubt, 'cause he will try to come back. And the last estate will be seven times worse. But you believe what you're told. If He knows what your past was, surely He knows what your future will be.

And look. Another thing, that deep walk with God you're seeking. That's right.

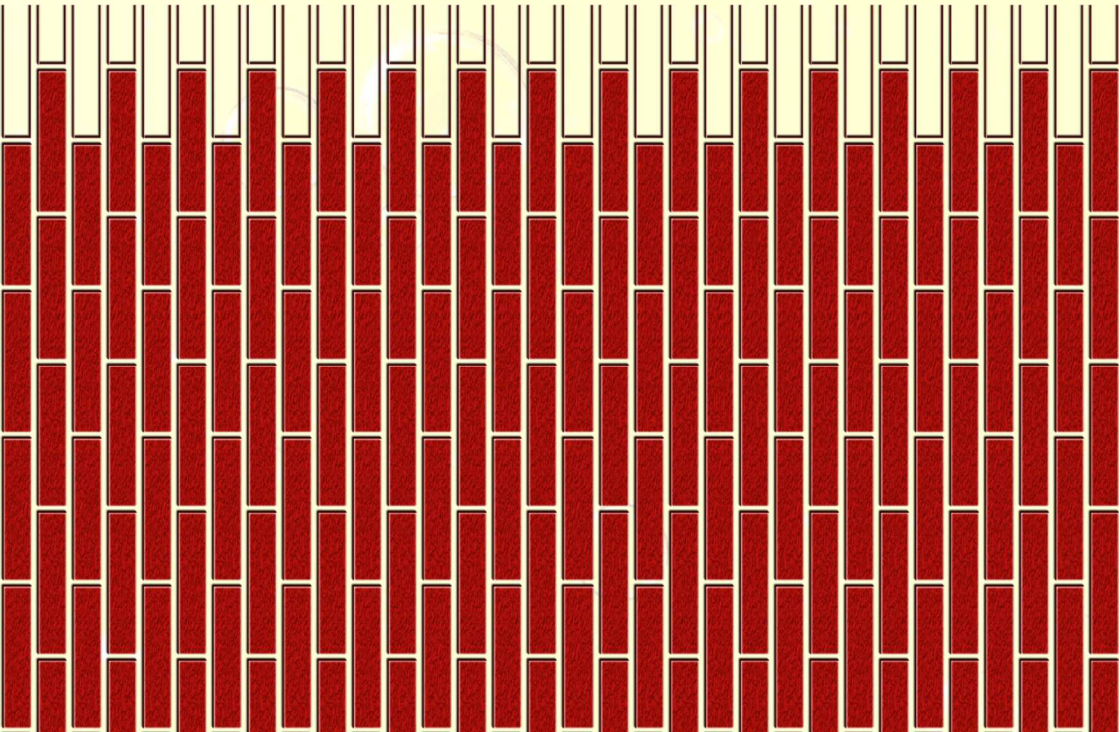
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It's true. You going to receive that now. Amen. Not reading your mind, just telling you what your desire is and what your prayer is.

*56-0429 - Jehovah-Jireh*

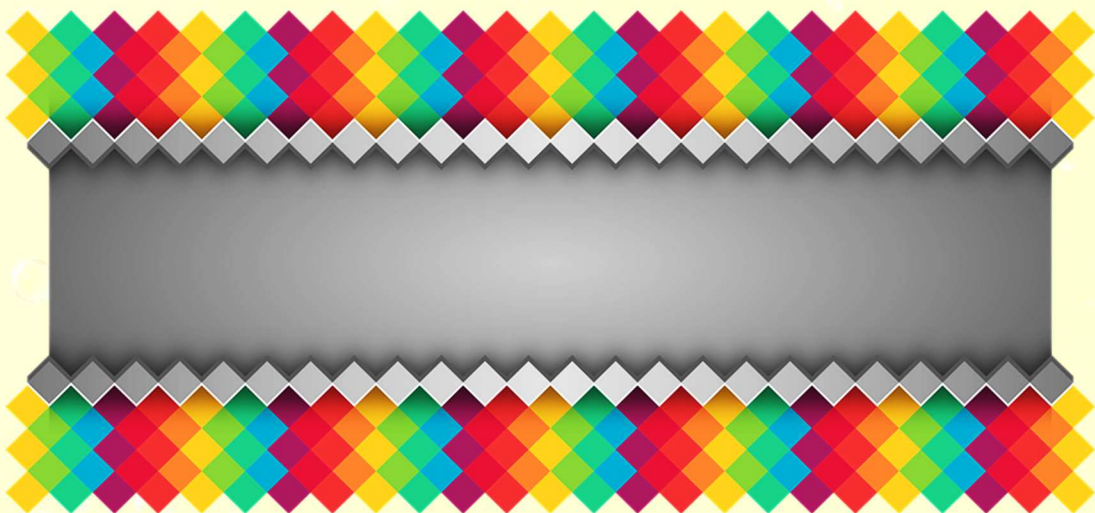
*Rev. William Marrion Branham*

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***I see them, some of them in  
shape of bats, look like long  
hairs hanging on their legs.***

***But an epileptic demon  
look like a tortoise with  
round legs, hanging up like  
that.***



**WILLIAM MARRION BRANHAM**

I told you, one night I was going to speak on “Demonology.” And I want to speak these next few minutes on “Demonology.” The next...

I’m writing a book, if I can. You... I don’t know whether you’d be able to read it or not, but that—when I get it wrote, on Demonology: my personal contact with demons.

Friends, they’re just as real as—as you’re real.

And I see them, many times, when they leave right... I've seen them leave right from this platform here.

I see them, some of them in shape of bats, look like long hairs hanging on their legs.

But an epileptic demon look like a tortoise with round legs, hanging up like that.

But usually, a demon of—of oppression seems to be more of a—of a cloud form, like a wave; and it just makes a real funny sound when it's a—when

**you're in that other dimension  
to see the spirit.**

Now, you may think that's wrong, but some of these days you'll realize.

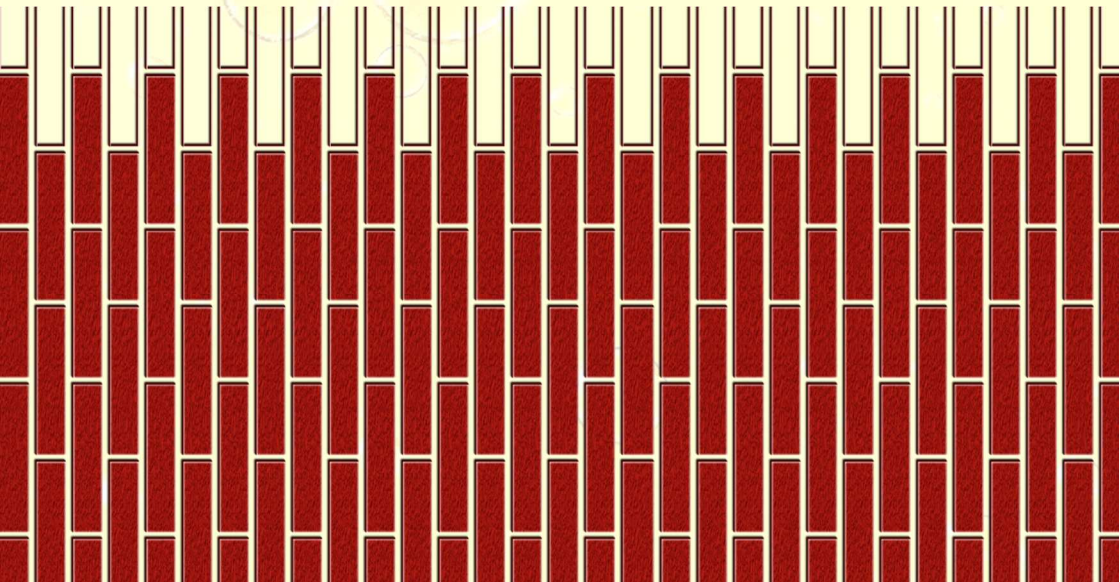
If you could only take a spiritual looking glass and look into your soul, you doubt, and you'd find out what it looks like. And the greatest devil, and the chief of all devils is unbelief. That's the only sin there is. There's no other sin but unbelief. All these little morals and things: smoking,

drinking, gambling, and committing adultery; that's just attributes. You do that because you don't believe. Unbeliever is what makes you do that. If you was a believer, you wouldn't do it. That's right.

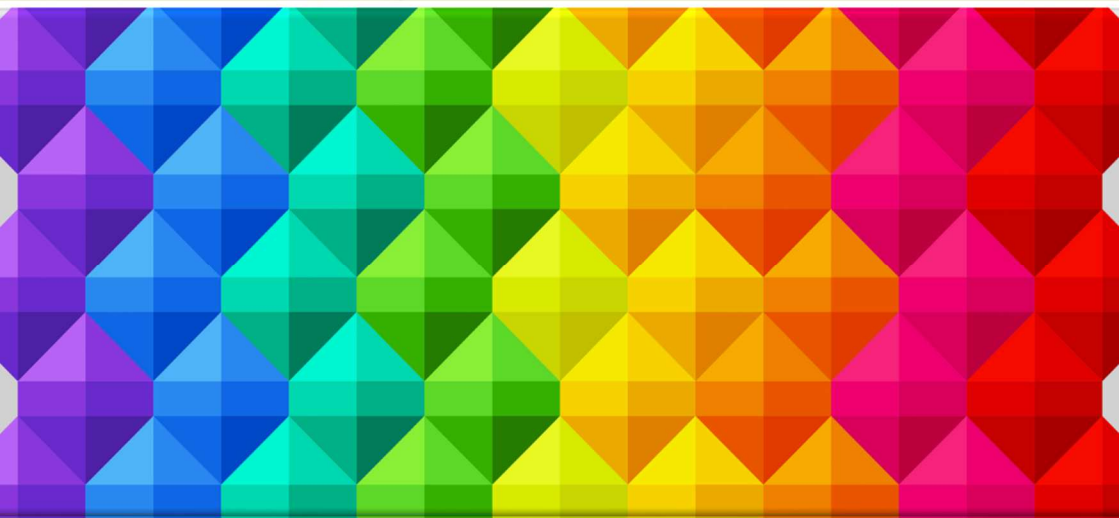
*53-1112 - Demonology*

*Rev. William Marrion Branham*

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***Let's turn our cameras this morning and look on up yonder in heaven, break out of this dimension and look up yonder. When things look so dreary here there's always something going on in another world. That's right. Yes, sir.***



**WILLIAM MARRION BRANHAM**

34 There was some more fellows down there one time by the name of Shadrach, Meshach, and Abednego. Let's call them down this morning and ask them to testify Whose Son is He. Let's watch them when Shadrach, Meshach, and Abednego... "What do you think of Him, Whose Son is He? Now, you lived years before He was ever born."

Well, they'd say, "It was one day down in Babylon there, they'd made a proclamation, the king had, and sealed it which could not be broke. And anybody that wouldn't serve their gods and idols and so forth and be popular with the rest of the bunch, would be throwed into a fiery furnace. But we purposed in heart in a prayer meeting one night, that we would not defile ourself with them gods and we was going to stand of God's Word

regardless of what the rest of the world said.” Amen. I kinda feel religious right now. Think, brother, when I think, “Yes, sir, we purposed in our heart that we’re not going to defile ourself with the rest of the world.”

35 All right, and the heat come on. Oh, my, to that morning. Just think of what it was. “There they het the furnace seven times hotter than it ever was het. And we had to walk into the fiery

furnace. But we knowed that something inside of us that moved us and a spirit that testified to us that we were God's children, that God was able to deliver us from the fiery furnace. But nevertheless, we'd never bow down to their image. Then on that great morning when we begin to walk with our hands tied behind us up that gang plank to walk into the fiery furnace, King Nebuchadnezzar setting back said, 'Now we'll just burn

some of this holy-roller religion out of them.”

Could you imagine burn the Holy Ghost out of a man, when the Holy Ghost is fire itself? Fire fights fire. Yes, sir. Could you imagine something like that?

Here they come walking up like that; they'd walk into the fiery furnace. My, what a time. I can hear Shadrach say to Meshach, “Brother, have you prayed through?”

36 “It’s all settled.” Amen. “Let’s move on up.” What think ye of Christ? And then He got right up to the edge where they was to jump off into the fiery furnace, and there it was about the darkest hour they’d ever seen. Coming up to this fiery furnace and just about time they got ready to step in...

Let’s turn our cameras this morning and look on up yonder in heaven, break out of this dimension and look up yonder. When things look so

dreary here there's always something going on in another world. That's right. Yes, sir.

I can see Him setting as a Prince, setting there, His great garments hanging around Him. Hallelujah. Daniel saw Him one time too, and he said, "He come like the ancient of days, whose hair was white as wool."

While He was setting there on His throne, I can see an Angel went up to Him by the name of Gabriel, with His

sword pulled. And said, “Master, have You looked down in Babylon this morning? Why, they’re about to burn up three believers down there. The heat’s really come on. Yes, sir. And they’re about to burn up three believers. Have You noticed them?”

37 I can hear Him say, “I’ve watched them all night long.” Hallelujah. His eye is on the sparrow and I know He watches me. He watches you;

He watches over me. Yes, sir.  
“His eye is on the sparrow. I  
sing because I’m happy, I sing  
because I’m free. For His eye  
is on the sparrow, and I know  
He watches me.”

He’s standing there, said,  
“Yes, Gabriel, I know you’re a  
good Angel. You could go  
down there and destroy that  
thing. But I’ve watched them  
all night long. I heard their  
prayer meeting. I knowed they  
believe Me, yet they’ve never

seen Me, yet they believe Me anyhow.”

38 I can see another Angel come up and His name's Wormwood. He destroyed the antediluvian world with waters. He has control of the waters. He's going to do something in the last days with them, turn them all bitter.

So, I can hear Him run up right quick and fall down before his Majesty and say, “Oh, Master, have You looked down there?” Angels are

concerned about what we believe about Christ. “Have You considered down there? They’re just about to burn up three believers. I have controls of the water at Your command. Just let me go down; I’ll wash Babylon off the face of the earth.”

I believe He could’ve done it. Yes, sir. “Let me go down there, I’ll change the picture this morning. There is men who believe in You. They’re mortals and yet they believe.

They've never seen, but they know that Moses said that the Lord your God shall rise up a prophet likened unto me. They knew that He was coming; by faith they looked forward to the coming of the Son of God."

Let's hear them testify, saying I... Then I looked back there and I see Him. He'd say, "Woodworm, You're a good Angel. You've obeyed Me. You done just what I told you. But I can't let you go, for this

is a man-sized job. I'm going Myself."

39 I can hear Him reach over there and say, "Come here, east wind, west wind, north, and south." I tell you everything's in the solar systems and in the heavens obeys Him and turns at His command. But the heart of man thinks they know more than God does, and He can't touch the stony heart of man.

How I think this morning He could say, "Let winter change to summer, summer to winter."

It'd obey Him like that. He could say, "Mars, you go over here, and Jupiter, you over there." It'd obey Him. Yes, sir. He'd speak it. There He stands in His Majesty. When man fails to recognize Him. When He stood yonder, "Who, what is man that Thou art mindful of him."

When He stood there and in the space when there was nothing else, before there was even a star in the heavens, before there was a sun in the heavens, He blowed off His

hand, “Phew!” And stars, moons, and worlds, and systems come into existence by His spoken Word. Hallelujah.

40 My, when I think of that, that’s my God. Hallelujah. And a part of Him lives in me now. Because it’s now, I have Everlasting Life. And every man and woman in here has Everlasting Life by the creative Word of God Who spoke things into existence. Hallelujah. Yes, sir. Don’t

think I'm excited, I know where I am.

Look, brother, when... I tell you when I think of that it takes you out into another world, that the world knows nothing about. There I see Him standing there in His Majesty. He said, "Come here, east wind, north, south, come here. Get under that big thunderhead over yonder, that great big pillar of cloud yonder. I'm going to drive you this morning like horses."

41 See Him raise from His throne, His garments drop around Him, walk out and set down on this big cloud, thunderhead yonder, reach over and get a hold of the zig-zag lightning and crack her through the skies like that. He's going to drive them winds like horses. Amen.

Why? They was in trouble. About that time Shadrach looked over and said, "God bless you, Meshach, Abednego, we're walking in the Name of the Lord." The

heat is on; the furnace is hot. They're making that last step and just as they stepped into the fiery furnace that chariot come rushing from heaven like a rushing mighty wind, come into the fiery furnace with a fan in His hand who fanned back all the breezes away from them, stood there and talked to them.

The king said, "How many did you put in there?"

Said, "Three."

Said, “I see four, and the other One is like the Son of God.”

42 Hallelujah. That infidel, unbelieving, ungodly king had to recognize Who is Jesus Christ? He’s the Son of the living God. Amen. What think ye of Christ? Whose Son is He? Sure He’s the Son of God.

*53-1213 M - What Think Ye Of  
Christ?*

*Rev. William Marrion Branham*

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***After you go out of this  
body, out of cosmic light  
and petroleums, and what  
you're made up of, and you  
go into the fourth  
dimension; out of that, into  
the fifth dimension, then  
the sixth dimension. Then,  
God is in the seventh.  
You're right under His  
altar.***



**WILLIAM MARRION BRANHAM**

266 Now, if I have quoted to you the Scripture right, listen to what God said here in His Word. [Brother Branham pauses and turns his Bible pages—Ed.] Listen what Jesus said here. “He that heareth My Words,” that’s the Gospel being preached; “and believeth,” in his heart, “on Him that sent Me, hath,” that’s present tense, right now, “everlasting Life,” that can’t die. And the right...Now, you

might not know Greek. But, the right Greek translation, it has Zoe, which means, “God’s Own Life.” “Has Zoe, and shall never come into condemnation, but passed from death unto Life.”

267 Here is what happens then, if you die now. According to the Word of God, you go out of existence, the people who can see you, into His Presence. And there you live. You can look back. You’re in...You’re not in the

world no more. You're in another world. And then what do you do? You're like those souls under the altar, saying, "Lord, how long will it be?" See? You'll never be an Angel. You wasn't made an Angel. You were made, men and women, so you're longing to come back. Cause, you can see then when you get up *here*, and say, "Oh, I see what it's all about. I know why I had to die there. I know why that taken place. I'm not..."

268 You never die. Jesus said, “He that heareth My Words, and believeth on Him that sent Me, has everlasting Life.” You can’t die. You can’t die. You just...You die, to the mortal part. But you’re alive, here, your spirit is right here with Christ.

269 Then you say, “Lord, how long is it?” Cause, you wasn’t made to be there. You wasn’t made that, because you’re a human being. And

you're longing to come back into this body, perfect again.

270 And He said, "Just a little while longer, until your fellow servants, there, has suffered like the martyrs did back there." Then you will return, coming down...

271 After you go out of this body, out of cosmic light and petroleums, and what you're made up of, and you go into the fourth dimension; out of that, into the fifth dimension, then the sixth dimension.

Then, God is in the seventh.  
You're right under His altar.

272 Then when God let's  
your spirit loose, it picks up  
what? Comes out of the sixth  
dimension, into the fifth,  
cosmic light; come out of the  
light, into petroleums; out of  
petroleum, into the senses.  
And here you are, back on  
earth again, a brand new  
person; not old and broke  
down; never to be sick. Your  
hair will never turn gray. You'll  
never be wrinkled. You'll

never separate no more.  
You'll never die. You'll never  
be hungry. You'll never have a  
worry. You'll walk with your  
loved ones, and shake their  
hands, and eat, drink, build  
houses and inhabit them, and  
live forever and forever, in the  
Presence of the Lord Jesus.  
That's what you've got this  
morning because you heard  
the Word of God.

273     Isn't     it     simple?  
Preachers     make     it     so  
complicated,     you     have     to

come and—and take prohibitions, and all these other things. It's not. The Bible said, "It's so plain, till even a fool shouldn't error." Just accepting It, believing It, something happens in *here*. Then God moves in, with His Spirit, in that little hollow place there in the heart, now, that soul. Now, you believe the Word of God, and you have everlasting Life.

274 Now, what you need now, if you've never been

baptized with water, is to be baptized for the remission of your sins. And, then, God has promised to give you the Holy Spirit, the very minute you are baptized. He can do it right now, without even being baptized.

275 Then peace comes into the heart, and everything. Then you begin. Then you can really shout like a Christian should shout. Then the speaking with tongues. And then the gifts of the Spirit

begins to manifest behind a pure heart, a real foundation. Watch what happens then. Then that's real Holy Spirit.

276 But if you just come up, on a little emotion, it'll never work. You'll go right back out and hate.

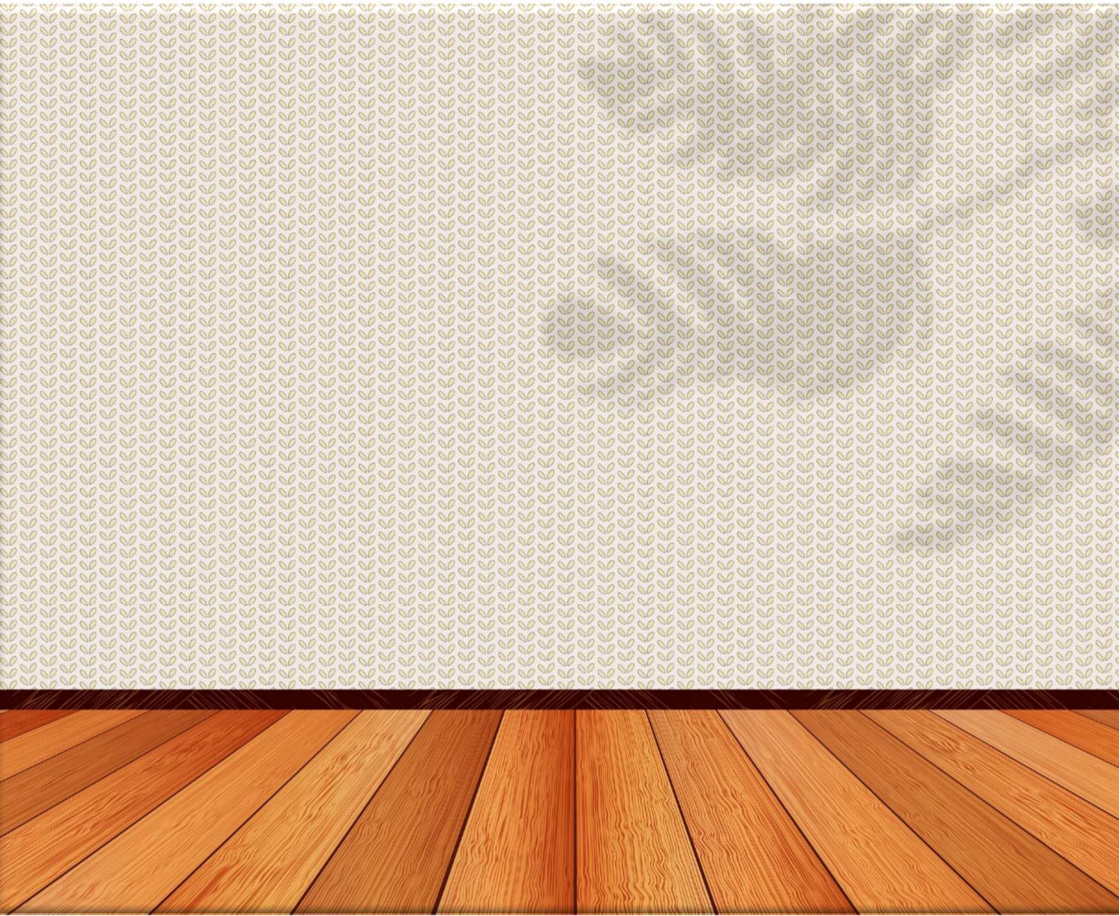
277 You watch your hearts now, how you'll long to read the Bible. How you want to get alone, to talk with Him, and say, "O Father! Oh, I just love You!" That's the fellowship. See? That's what we need.

~ 12 ~

Don't you think so, friends?  
[Congregation says, "Amen."—  
Ed.] God bless you.

*55-0403 - Fellowship By Redemption*  
*Rev. William Marrion Branham*

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# ***The Seven Dimensions***

**2**

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